

Άγιος Γεώργιος Ζυγίου.

4.10. 43.

Αγαπώτε' υ. Ν. Ζιούτα.

Σπρω' α'ω' ο'χα, ωευ'δωμε τ'α' ε'αι εν
 υ'ρ'ω'ωμε με' α'ω' τ'α' τ'ρι'β'α'δα τ'η' γ'υ'γ'η' φ'ας, τ'α' ω'ο' δ'ερ'φ'α' τ'αι
 α'ι'γ'ι'ν'η' τ'αι ε'υ'χ'α'ρ'ι'τ'η'ρ'ια, γ'ι'α' τ'η' θ'ρ'α'ν'θ'ε'υ'τ'η' τ'αι δ'ι'κ'αι'α
 τ'η'ν ε'αι, ω'ε' γ'ι'α' δ'ε'υ'τ'η' γ'ο'ρ'α' ε'υ'ε'θ'ι'σ'α'τ'ε, δ'ι'ον' ε'ν'τ'η'μ'ον' α'γ'ω
 τ'α' ε'αι.

Σ'π'ρ'ε'χ'ω'σ'α'τ'ε. . . τ'αι κ'α'θ'ε' α'ν'θ'ρ'ω'π'ω'σ, γ'ι'α'
 χ'ρ'ο'ν'ι'μ'ω'σ'ι'σ'η'σ'ω'με τ'η'ν α'ι'δ' κ'α'τ'α'κ'η'ρ'η' γ'ε'ξ'η, ο'α' ε'ι'ν'αι δ'ι'ο
 ω'χ'ε'ρ'ο' ε'αι. . . Ο' ε'ν'τ'η'μ'ον' α'γ'ω'ν'αι ε'αι, ε'γ'α'ρ'α'τ'η'ε' ο'χι' μ'ον'α'χα
 ε'χ'ου'σ' τ'ου'σ' ε'υ'φ'ω'σ'η'τ'η'ε' ε'αι, α'λ'λ'α' τ'αι τ'η'ν ε'υ'δ'αι'δ'ρ'ον, γ'ι'α'τ'
 ω'ρ'α'χ'η'μ'ω'σ' η' ι'δ'ε'ω'δ'η' ω'σ'η'τ'η'μ'η' α'ου' α'μ'ω'σ'ου'δ'ε'ι'τε, ε'ι'ν'αι ε'υ'φ'η'μ'
 τ'η' η'ε' τ'ου'σ' α'δ'α'ν'α'λ'ου'σ' π'ρ'ο'χ'ο'ν'ου'σ' η'μ'αι, α'ου' ε'υ'η'ρ'υ'τ'η'τ'α'τ' ο'τ'η,
 ο' π'ο'χ'η'τ'η'μ'ω'σ' ε'υ'λ'ο'σ' τ'η' δ'ε'χ'η'σ'ε'ω'σ, τ'αι τ'η' ι'α'ν'ο'λ'η'μ'ω'σ, γ'ι'α' τ'α'
 μ'ω'ρ'ε'β'η' τ'α' ω'φ'α'ρ'η'σ'η' τ'η'ν π'α'τ'ρ'ι'δ'α' τ'ου, ω'ρ'ε'ω'ε' τ'α' ε'ι'ν'αι τ'αι
 α'ι'ν'ω'λ'η'μ'ω'σ π'ρ'α'χ'η'μ'ω'σ τ'αι. . . χ'ρ'η'μ'α'τ'η'μ'ω'σ.

Ἐστὶς μὲ τῆ ζωῆ σας, ἀσπιδίζατε αὐτὸς ἔχετε ἐργασίως εἶδη
 αὐτὰ τὰ ὑψηλὰ ἰδεώδη. Βγαλλμένοι μετ' αὐτὰ γρηγορα παύματα
 τοῦ διδύχου κινεσιανῶ γαοῦ, γρυπίζονται κατὰ εἶδος τὰ
 βάρβαρα καὶ ὑπογέρει ὁ γαός; συνηγαρημένοι αὐτὸ τὸν
 πόνον, καὶ εἶναι ἀδύνατοι ἐν μίον ρυθῶς, εὐγνώ
 μονεὶ σπὸς τῆς κοινῆς ἀσπιδίαν αὐτὸ τῆς δασίαν καὶ δα
 ρειδίζατε, ἔρχεσθε πηγαίνοντες ὅσον ὄχλος, καὶ
 ἐπιθρῆγετε μετ' αὐτὸς τὸν εἶνα καὶ δασιδίζατε.

Εὐχεσθε σας. Νοιώδοτε τὴν ἀσπιδίαν ὅτι ὁ
 ζωογόνος ἔχει τῆ ἀσπιδίαν ἔχεισθε, ἀρχίσει καὶ πάλιν
 τὸν εὐνοεῖρό μου ἔριζοιτα, καὶ τὸ κλειδὸ ἀσπιδίαν
 πρὸς τὸν κινεσιανῶ γαοῦ, ἔδωκε καὶ καὶ καὶ
 ἐνοεῖσθε τὴν μυστικὴν τὸν. Ἀρχίσει καὶ τὰ
 ἀσπιδίαν καὶ τὸ γαοῦ καὶ τὸ ἀσπιδίαν, καὶ δασί
 κλειδὸν τὸν αὐτὸ τὸ γαοῦ καὶ τὸ δασίον.

Προσχεράτε τὸν εὐνοεῖρό αὐτὸ τὸ ἀσπιδίαν καὶ

ἔφαθε βέβαια αὐτῷ εἶναι ανηλεήματα μετ' αὐτοῦ εἶναι
 και, τὴν γρηγοράδα, τὴν δουλεία (ὅτιν παρῆναι αὐτῷ ἔχει
 παράχα τοῦ τῶν και τοῦ χαρτί. . .), τὴν γρηγορά
 α, και ἀποσπαστῶς τὴν αἰχμηρίαν σου ἐκὼς αὐτῶν
 βετ ἔμε ἔφαθεν και ἀσπύριον ἔφαθεν και να εἶδεν
 βέβαια αὐτῷ να εἶφαθε ὅτι ἀσπύριον και.

Συμφανήθη ἀσπύριον και να εἶδεν να εἶναι
 μορφῆς ἢ ἀσπύριον και ἢ ζῆναι καὶ ἀνδρῶν, ἀλλὰ να ἀσπύ
 ρεται ἀσπύριον μετ' ἀσπύριον τὴν ἀσπύριον καὶ . . . καὶ ὅτι
 ἔφαθεν καὶ ὅτι εἶναι γρηγορῆσαι ὅτι ὁ ἀσπύριον . . .

καὶ ἔφαθεν, ὅτι ἀσπύριον να καὶ ἀσπύριον τὴν . . . ζῆναι και
 και τοῦ τῶν ἀσπύριον καὶ ἔφαθεν, και ἔφαθεν να
 ἔφαθεν αὐτῷ ἀσπύριον, ἀσπύριον, και ἀσπύριον, καὶ ἔφαθεν να
 ἀσπύριον καὶ καὶ, ἀσπύριον να ἀσπύριον, καὶ ἀσπύριον
 ἔφαθεν ἀσπύριον ἀσπύριον ἀσπύριον καὶ ἀσπύριον καὶ ἀσπύριον
 ἀσπύριον ἀσπύριον ἀσπύριον καὶ ἀσπύριον καὶ ἀσπύριον

σὺν δωρεῶν ἀρεθραγῶν δαερματιῶν ἀνδρωσὶ μαχῆς
 δεχόμενος καὶ πορφυρέως ἀσὸ τοῦ Παγιδάριον. Ὁ γέρος καὶ Ἰ. Κυ-
 ριαμίδης, γαλακτιῶ καὶ εὐαίμο μέγος τοῦ Λυγγόρου καὶ, μω-
 ραὶ καὶ αἰ μίχτην γιδ τοῦ εὐνοῦ καὶ τῆ ζωῆ τοῦ Λυγγόρου καὶ.
 Κλείσθη τὴν παρούσαν καὶ τὴν ἔγναι ὅτι ἀνοιάζει ἡ διχτη
 καὶ δὲ ἐνδυναμώθη καὶ ὑπόσια γαλακτιῶ καὶ ἰσὺ ὡραφα
 καὶ ἀπὸ τοῦ ὡραφὸν γιδ ὑπερῆρου γόγους ἀναβήχθη...
 Δὲ ἀθίως προεχῆ ἐνάντησὶ καὶ δὲ μίχτησὶ ἐντελεσθέν...
 Λυγγαριῶ καὶ δερματῶ χαρταπλοῦς εἶον γίγον καὶ
 ὡρῶν ἐκφραδιστῶν. Ζέρβα καὶ ὡραφαιμὸ servant τοῦ
 Θεοῦ καὶ.

καὶ ὡραφαιμὸ ἐντελεσθέν
 καὶ ἀγίασθ.

Δ. Κ. Σαββίδης
 διλχος Ἁγ. Γεωργίου