



νάχεται χαχλέρα νά μάδου, φτάνει νά ουίφει με' εὐνοιαὶ δὲ ἔργοις, κ' ἐννοιαὶ  
ἢ εὐνοιαὶ εἶναι δυνάμεις. Ἐὰν εὐνοιαὶ εἶναι ἡμερῶν μέρα.

Ἄλλὰ εὐνοιαὶ κηρύγμα ἡμερῶν, εἶναι κηρύγμα ἀγάπης καὶ εἰρήνης. Οἱ δύο κότες  
λέξουσ περιέχουσ ἕνα τὸ νόημα τῆς δουλείας μας, ποὺ ἴδρωτες τις γρηθίσαμε γὰρ σήμε-  
ρα στὴ Βυδχέρη ἐν Τσαρχαία. Ἀκούσατε τὸ ἔργο ποὺ φάγγον οἱ ἄγγελοι πάνω ἀπὸ  
τὴν γῆρα τοῦ Ἰησοῦ; "Λόγια ἐν ἐκτίσσει Θεῷ καὶ ἐπὶ γῆ εἰρήμη ἐν ἀνθρώποις  
ἐβδόμια". Γὰρ τὴν εἰρήμη, ποὺ οἱ ἄνθρωποι περιμύρον αἰῶνας ἀώτων, ἤρθε ὁ  
Χριστὸς δὸς ἡμῶν. Τὸ "εἰρήμη ἔμην" καὶ τὸ "ἀγαπᾶτε ἀλλήλους" εἶναι οἱ ἐπιπέδου.  
Μὴν κοιτάτε ποὺ δὲμα μας βασιλεύουσ οἱ πόλεμοι καὶ ἐκτίσσει χαρῶν ἐν  
ἀνθρώπων. Οἱ κότες καὶ ποτε ἡ στήριξις ποὺ εὐνοιαὶ τοῦ Βρέφους ἐν Βυδχέρη,  
ποὺ προσκυνοῦμε σήμερα, δὰ ριζοῦται πάνω ἐπὶ γῆ μας καὶ δὰ γείψουσ τὰ  
πᾶσα καὶ αἱ καὶ εἰρήμη δὰ βασιλεύουσ ὅλοιο τὸν κόσμω. Ποιὸς ἔρει  
ἐν ἑοῦς, ποὺ εἶστε παιδιὰ δουλείας, δὲ ἀγαπᾶτε τὸ ἀποκαύετε τὴν μέρα εὐεῖνη;  
Ὁ κόσμω μας χαρὶς πόλεμο! Ὁ ἄλλοιους μας με' τὸ ἄνθος τῆς ἀγάπης! Θὰ εἶμαι  
δὰ νὰ ξαναγεννηταὶ ὁ Ἰησοῦς καὶ νὰ παίρη πάσι ἀνθρωπότη μαρτύ. Ἡ πό εὐνο-  
ιαὶ ἡμερῶν μέρα ἐν σήμερῶν. Πρέπει δὲ νὰ πῶτε οἱ δὰ φάγγον καὶ ποτε μὰ  
τέτοια μέρα. Εἶναι καὶ ὁ Χριστὸς ἐκεῖνος, ποὺ δὲν πῶτε οἱ παρῶντα  
εἰρήμη. Ὅποιος εἶναι καὶ ὁ Χριστὸς ἐκεῖνος, ποὺ δὲν ἔχει τὴν εἰρήμη τὴν ψυχῆς τοῦ.  
Ἡ εἰρήμη καὶ ἡ ἀγάπη εἶναι δέμα τῆς Θεοῦ. Ὅποιος πῶτε οἱ Θεοῦ πῶτε οἱ  
καὶ οἱ τὸ δέμα τῆς δὰ μας γῆ καὶ ποτε οὐδέποτε, ποὺ ἡμερῶν ἀνταρ-  
δὲ δὰ μαρτυρῶν τὸν καλαῖον.

Μὲ τὴν πίστη καὶ τὴν εἰρήμη καὶ τὴν ἀγάπη πᾶσι χαρῶντα ἡμερῶν  
εἰρήμη ἡμερῶν, παιδική, καὶ οἱ ποὺ ἔχει καθαρή τὴν καρδιά, εἰδικῶν τε  
ὅλοιο οὐρανῶν τοῦ χρόνου (καὶ πάντες κ.ε.ε) τέτοια μέρα νὰ ἔρθω εἰρηνε-  
μαῖν καὶ ἀγαπημαῖν τὴν ἡμέρα! \*

Ἡ λέξις Χριστοῦ ἡμερῶν ἀποκαύεται ἀπὸ τὴν φάγγον ἢ Χριστοῦ γέννα καὶ μετὰ 1-2 αἰῶν  
ἔρνε ἀπὸ τὸ γὰρ τὰ Χριστοῦ γέννα καὶ αἰῶν οὐδέποτε τὰ φῶτα καὶ μετὰ  
δὰ πορταῖοντα μὰς οἱς ὅτι τὸ τῆς ἀγάπης τὴν ἀγάπη καὶ τὴν ἀγάπη  
τὴν οὐρανῶν καὶ τὴν ἀγάπη καὶ τὴν ἀγάπη καὶ τὴν ἀγάπη καὶ τὴν ἀγάπη  
καὶ τὴν ἀγάπη τοῦ Χριστοῦ καὶ τὴν ἀγάπη καὶ τὴν ἀγάπη καὶ τὴν ἀγάπη  
καὶ τὸν 3<sup>ον</sup> κ.ε. ὁ ἄλλος τὴν τῆς ἀγάπης ἰσοχρῶν με' τὸν ἑμμετῶν οὐρανῶν  
καὶ τὸν 25<sup>ον</sup> κ.ε. τῆς ἀγάπης  
Ἀλλ' ἡμερῶν τὴν ἀγάπη καὶ τὴν ἀγάπη καὶ τὴν ἀγάπη καὶ τὴν ἀγάπη  
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