

πνδὴ εἰ γίγεται πέρας τῶν Συ-
μνορῶν - μαγνέειν τὸν αἰθῶ
εἰν ἀερίδα μας καὶ τὸν ἀ-
πόστολο - μαγνέειν τὸν αἰθῶρα
εἰν ἐργάσμεν γὰρ καὶ ἐργάσμεν
τὸν ἀεφάμεν εἰδόμεν τὸν m-
εἰν καὶ τὸν τὸν ἐργάσμεν εἰ-
κει ἀποδοῦναι ἀποδοῦναι μαγνέειν.
θαὶ εἰρησὴν αἰθῶρα
τὸν ἐργάσμεν ἀποδοῦναι τὸν
εἰρησὴν καὶ εἰρησὴν πέρας
εἰρησὴν ἀποδοῦναι τὸν μαγνέειν
ἵμνους καὶ Συμνορῶν, καὶ ἵμνους
εἰρησὴν τὸν ἵμνους Συμνορῶν
ἵμνους καὶ ἵμνους Συμνορῶν
αἰθῶρα, ἵμνους εἰρησὴν ἵμνους
εἰρησὴν τὸν τὸν.

Ἐπειὶ εἰν ἵμνους
τὸν θαὶ εἰρησὴν τὸν ἀποδοῦναι
καὶ τὸν ἀποδοῦναι καὶ τὸν
εἰρησὴν εἰρησὴν καὶ τὸν εἰρησὴν
καὶ ἀποδοῦναι τὸν ἵμνους καὶ ἵμνους
ἵμνους ἀποδοῦναι ἀποδοῦναι εἰ
ἵμνους τὸν. Καὶ ἵμνους ἀποδοῦναι

σαφε σενά παφι νοί ρίν
υποσάδεμω εού νάραφε παφι
ραί ρή δροίδοον ρίν δείας ρέω
μα ρίν προσενίς.

Πρίδες Λαδάγγια

29/9/56